

Mark 3:17

SUBJECT: John, The Son of  
Thunder

of his wifey Rebekah

92/65

D camp.

(GP)

Mark 3:17

THE SON OF THUNDER  
(JUAN)

Vd? J.J. Boaznby's

Top.

I. Galilean Background

Galilee - area 7 mi. 50 miles N to S; 30 miles E to W.  
Fanatical zealots for independence. q. Kogoshine, founded <sup>Nationalism</sup> ~~peasant~~  
q. th. fact of acts 9: 31. In 6 A.D. Judas the Galilean said, "We  
have no lord or master but God." These religious drivers drove Galilee  
into revolt. Fought 4 years. Killed, rebellion crushed.  
q. Sepphoris. When X 19 years old, every citizen crucified.  
q. As first of war in 66 A.D. started in Galilee.

II. John the Baptist's Disciples.

John 5: 35 "he was a burning and a shining light"  
Matt 3: 10 - 12 "cast into fire ... NS & with fire ... chaff wages fire"

III. Apostolic Ordination vbl. 3:14

Son of Zebedee, Salome. Sister of Mary. Cousin of Jesus.  
The world's true prophet ages & their socrate, Plato, Aristotle, Zeno,  
Epicurus, Democritus, Alcibiades, Socrates, Molechi  
(3) Roman. Julian Caesar, Cleopatra,  
Augustus, Virgil, Horace, Ovid, Pliny, Jesus. Peter, John, Paul

1. The inner circle 1 th 3.

(1) Disciples James. Matt 9: 18-26; 28: 40-56

(2) Transfiguration matt 17: 1-13

(3) Privately seek answers, apocalyptic answers mat 13: 3

(4) Believers. mat 26: 36-46; 4. 22: 39-46

2. The friendship w/ the two, Peter, John

(1) <sup>fixing</sup> partners, Paracor 79 22:8

(2) Preparation, Paracor 79 22:8

3) Ident. of other betrayer. Peter was all the bolder not  
at first. Asked Jesus to ask you.

(4) The trial. Peter, Caiaphas. John doesn't sign post.  
bet Peter.

(5) Cross. Peter after N. Jesus' return to Judaea,

(6) after Pentecost, first apostolic mistake.

(7) to Samaria Act 5: 12-25

(8) with Paul in Jrs. conf. Gal. 2:9

(9) Martyrdom of James by Herod Agrippa I. Son of Aristobulus, son of Herod  
Act 12:1. or friend & messenger.  
His sister, Berodia, died 74 B.C.

(10) Elder brother - Jn 21.

3. Personality

(1) Ambition

Mat 20: 20-28

Mk. 10: 35-40

IV. The Terrible War 70-73 A.D.

(2) intolerance.

Jn. 9: 49, 50; 51-54

Mk. 9: 38-50

#### IV. The Terrible War. John flees Palestine for Ephesus.

64, July 19, 24, 28-30 Rome burned. Burnt for Nero's greed of gold  
then blames Vespasian for fires.

62, 63 James the just, Peter and st. jo., stoned (Josephus)  
arrested from prison, Tigris. (Hegesippus)

66 The zealots aflare  
King Herod Agrippa II (Act 25, 26) seeking peace with Rome, stones and kills  
MASADA (desert, west side of mountains and Dead Sea) put to the sword

MACHABEUS (in east - Dead Sea) falls.

Roman palace in Jerusalem burned.

Cyprus is taken

In 5 months all Palestine was in open rebellion.

The legate of Syria, Cestius Gallus marched south with Herod Agrippa II  
defeated in mid. Scopae. Retreated. Defeated again at Beth Horon (Judea, now)  
news, defeat to Nero, at Olympic Games in Greece. Had disgraceful  
reception for yearning during his imperial visit. Nero ordered that  
no general to destroy the revolt.

67 Vespasian with his son Titus landed at Ptolemais.  
March, marched through land driving 16 Jews before him to Jer.  
infantry slain. Thousands sized as slaves to dig through  
earthworks & fortifications. Mat. 24: 8 "the laying of foundations"  $\frac{1}{2}$  feet tall, killed

68 June. Nero kills himself.

69 Vespasian proclaims Emperor.  
Titus carries on the war to reduce Jer.

70 April 14, Titus begins Sept.  
Tarrac - mother not allowed  
whole horses pull, expenses. Publicans.

July 17, daily sacrifice ended forever.

Aug. 8, city taken

Aug. 10, temple burned

Sept. 8, gr. dialogue.

1, 337, 490 killed  
101, 700 slaves. Built coliseum  
royal street  
71 - Titus triumph. Asst / Titus exults.

## II Ephesus.

John from Judea to Ephesus about 69 A.D.

Vespasian Empire 70-79

Titus 79-81 AD

Domitian 81-96 (or 80, Titus) Greetings say, "every people [Togian 93. 117] document, every decree, authorizing his name was to be read, 'One God one God Domitian commands ...'"

Banished John to Patmos 96.

Domitian started 96. Nerva (Emp 96-98) <sup>followed by Trajan</sup> makes decree!

Banishment, free all Domitians banished, Nerd.

Irenaeus says John died at Trajan.

Jerome says, John died over 100 years ago.

(a) Bronze Age Death by the Beast

John, son of Zebedee, Salome  
sister of Mary. James } John } cousins of Christ Jesus.

Galilee - 50 N & S; 30 E to W. Larger than Debbie Co.  
- pastoral, granite, mildest. of Kagoshima. The top of 2000 ft; 5:37 C.R.  
" Judas the Galilean said  
" Jesus the Galilean said  
" We have no king but  
" said they? They began to shout  
" God save our country! Long live  
" Jesus! King, teacher,  
when he c. 19. left home, say an  
errand.

Wald, greatest 2 ages: Virgin, Brady, and world; in Rome

One God  
Truth  
Truth at  
revelation  
eternitatem

Heile. gr. 87  
Jesus. Et. Paul.

In the Bay, the air is dry. In Bay, fresh (too many) - as the candle burns & goes up  
Two, the air is dry. In Bay, fresh (too many) - as the candle burns & goes up  
coal burning to make the atmosphere. f. Salmon in spawning.  
10:00 a.m., meeting point is in the

call to service.  
The four, Mr. Andrew, Peter, John, and. Peter ready for next night's work.  
yet laid up to hear the sermon. For next, Zebedee, both, all to follow Jesus.  
After night's prayer - ordination as apostles. Th. 12.

The Three: Pet. James, John.

(1) House of Jacob. mat. 9: 18-26 Jesus Jesus is born; the King, President dead.  
Th. 8: 40-56 a Republic from country.

(2) Transfiguration. Mt. 17: 1-13 in one scene of " a life after death".  
Jesus is transfigured. Moses, Elijah - were, etc.

(3) Mt. 18. And privately of new things. [Mt. 24: 21-22]

(4) Mt. 26: 36-46; Mt. 14: 32-42; Mt. 22: 39-46. Betrayal.

Tolerance. Mt. 9: 49, 50. Mt. 8: 38-52

In His service. Saracens, Hebrews, Swedes,

of catholic, a church, a state!

Mt. 9: 51-56 Rev. Latron. Saracens refused him - because He  
was a Christian? Mt. 14: 1: 10-12

no wonder Mt. 7: 12 Thus you say Saracens "Boasters"  
when Constantine turned to Christianity, Saracens persecuted the pagans.

Charles the Great (Charlemagne) converted the Hungarians, Scandinavians, and Saxons, most.  
the Saracens slaughtered Saracen prisoners in the way of J.H.

July 15, 1099 rode in with Roland, Saracens  
killed 70,000 then passed by Ch. of Holy Sepulchre

Constantine by 7000 soldiers lost 10,000  
now 10000 it stay  
charles the last big nation a Saracens' best  
fought in a dog fight was fought them start.

The Magistrate.  
Paris - Huguenots, St. Bartholomew's massacre

2 Ambition.

mt. 20: 20-28; Mat. 10: 33-42

Sodom - and I know.

Peter John, Passover. { They two. A Sabbath, festival?

1) 22: 7-30; Mat. 14: 12-26; mt. 26: 17-20.  
John means. but for a prophet. known  
animal & what you do  
now for Passover  
unleavened bread 100 lbs.  
straw - Joseph  
grave - "

(2) Lord! forgive. I sin with all his boldness, and the bold. Ask for me to do you.

(3) The trial. Peter opens up - palace of Caesarea. In know.

(4) The cross. John - Mary.

Peter (5) John = Pentecost. Act 3. 1st Ananias visited

Act 3: 12-4: 3 in prison

Act 5: 1-40 in prison again. Same

(6) Samaria. Act 5: 15-25 f. Peter, invites to call down

Death / James. Act 12: 1 Herod &夥子 T. son of Aristobulus, son of Herod  
- this night, Herodias, son of King Herod.

Paul 2 = Act 15. You & Paul

✓ John's Hart Draft.  
Rome burned July 19-24, 28-30, on [64] - Nero's friends - room to gather  
Plancus calumniated on Y<sup>2</sup>.  
Knew them also as traitors.

62 or 63 Janus Pictor, Ju cl., stone by the Sadducees (Judeans)  
[66] of her. Aeneas from town (Agrippae)

the last war.  
K. knew Agrippa II (66-25, 26) tried hard to put it off - pleads  
don't want to be left. The greatest, afternoons.

→ [66] messengers sent to the sword.  
July 5 - garnish of Antonio Miller, the provinces made ready then  
Solemnly given command.  
Via Sacrae fast.

Cyrene taken  
5 mos. all Palestine is our rebellion parallel  
They began at barrel up down; massacre without parallel.

The legate, Lysias, Cestius Gallus, marched S. with Agrippa; defeated  
repeated a mil. Scopus. Retreats - defeat again at Bethhoron

News of defeat to Nero, & Olympos Burnt in Greece. And ~~despatched~~  
up ravine, passing through our imperial major. More violence. 67  
old friend

Aug 15  
March - marched three hours & got  
March 24: 8<sup>th</sup> the day of tomorrow.  
& the next, 2 miles & half to Pella, on Day 20  
our right side. Thousands slaves & day still followed  
of course

June, 68. Nero daily had up.

[69] Upsetting regular  
Peter buried in, & made Jr.

April 18, 70 & it was long and famine - mostly at table  
July 12 early sacrifice was made for all time.

Aug 8. It was made.

Aug 10. Death buried.  
Sept 8 - In deluge. Kitos - 1,337,490  
of whom - 101,700. Built Colosseum  
Medal struck.  
7, 7th Triumphant, and, TBM

Sometimes to Ephesus. Greek. Agrippa, Prostille, Paul, David, King Herod  
7 days die - his birth, Dominicus Empire. They were  
Portulans - a party, men & women  
Sacerdotes - 1000 yearly coming, by dispensation authorized by the emperor  
was to be received. Our Lord this command no one  
is another place in Lenten days.  
Barisus pro Real Patmos 75-60 mi. from Ephesus.

Dmitri October 96. More from all Dmitri family.  
for return to Gerasimov

Lovely had auto-X.

(b) Committee. came at 10 AM. lost cross.  
Dmitri. a very bad.

(a) Play - it's get partridge - hardly surprise.  
Do you always say you know that?  
No. I don't know. I don't believe  
I'll get about you now, I'm afraid of you.

(c) With my, how many, do you

~~expenses~~ <sup>rent to Major</sup>  
~~travel~~ <sup>in</sup> ~~you~~ <sup>you</sup> ~~you~~ <sup>you</sup> ~~you~~

c. 69 jobs for Gerasimov

9/52

Dowitcher October 96. Never goes all Dowitch time.  
for return to Gwin

for a later anti-X.

Long & short wings.  
13. *Amictus*. Care at hybris. Both cross.  
Dentilis & scutell. long.

- (a) Play - it's just partridge - here's surprise  
Do you always say you know that?  
We'll never find a wife  
If you always say we're not fit.

(6) Zulu Valley, from

*Argemone* *Munita* *guttata* *leptocephala*  
Linn. *guttata* *leptocephala* *guttata* *leptocephala*

c. 69 jets fit to Eddies

9/152

March 3-17

John, the Son of Thunder

### I. Brief Characterization.

1. Person. A portion of the <sup>water</sup> known as AYA50601 - Traveled constantly  
as a Disciple Theologian "Holy Teacher" Name given to John the Boxer  
by Jesus his Disc. Friend to c. 100 yrs / etc

2. name John " many such names  
John the Baptist  
John Chapman  
John Dillen, Wydell, Calvi, Kiley  
John Wolf, John Weller, John Weller, John Weller, John Weller  
John Abbott, John Abbott, John Abbott, John Abbott  
more children named after one of others - Four more

### 3. Family

Father & Uncle  
Mother & Sister (sister may have been John the Baptist, John)  
Brother James (brother may have been John the Baptist, John)  
A single family belonging to Jesus & called a "Believers" a "Lived Separate" + "lived close to Jesus".  
Jesus commanded his mother to give him 19:24, 23

### 4. Abilities

Born with the gift of great orators and born and by God's guidance up to 70 years.  
A Y<sup>th</sup> Plato is rich, deep, eloq., learned, intelligent, witty, etc.  
Plato very bright & on the body, sociable for his friends. He kept spiritual  
lectures & significations Apology, Phaedo. See Nopel, Sopha, John, Sopha etc.  
John: The quick pedagogue to a boy - 12 & 14 years old. John Nopel, Sopha, especially  
noted in life to compare others we all sit, several of  
which were friends, Jesus, Peter, Bartholomew, etc. John was more & very  
of Plato - were relatives c. 6000 s. But in Plato he took a rest in, with both in  
work in Jesus, a drama favor, lesson in contrast, expressing 3 per. 1-4

(1) The people that followed after. Beautiful presents theologized concepts, most  
prayed, in soft words, from. Read, read those he contrasted  
the world, all the actions

(2) The outcome of the world, all the actions  
The world is dead & dead 4:13-18 it, rendered & dead  
your soul died in life 4:13-18 it, rendered & dead  
in mind or matter & you  
With the best death consider your

II. The World's Reception of Job THE REB'S JOHN

1. In art, literature, painting, stained-glass windows  
the face mystic, quiet, noble, serene, gentle, tender,  
soft, from all of a woman,  
always youthful, without beard, delicate features

2. The reel of life (the gospel)  
@ reb 3:17 younger & a child (as poor? Hot tongue, outward, / freely  
The God). (1) Samaritan village Mt. G: 34 moving at Eliph' old resident  
of men easily set aside Mt. G: 38. He 9:49 rebuked him  
to be bold at the castle not at night in a castle  
(2) Ammonites. When I feel like it is reb 10:7 soft, with an emotion  
also for the start of all windows, noble, soft, elegant. Song of Solomon

3. But Jesus said we them, remote from  
that Jesus needs / hair  
if you can steer a ship that moves; / needed never. Change course. But as  
with me a ship drags in the straight / to bear  
it is the task / to steer and realize it logically / a good way, surgical  
given acceptance of the Red-tongued John.  
of Rev. 3:15, 16 "Behold, I give thee a lamp / a good seed, but  
it is hard or comfortable."

4. English lad: "If we must have a religion, let us have one that  
is good or comfortable."

[The John] Rather appears, when divine grace had done its work  
the results / unexpected, deepest, intimate, fully / well  
I Job 4:16, 20-23 "Behold, I have seen one who  
is aged, gray, with children, but no mother"

III The Fourth Angel. After a long meditation on 20:20 DEITY added ♀  
John wrote to set forth his convictions

1. John and the Father  
In symbolizing the early church, John pictured as an eagle, the only bird able to  
look directly at the sun.  
Soaring into the depths, left, right, low - where Paul says -

123 4:23  
center 10:30  
14:8,8

2. John in the Holy Spirit  
met a doctrine also but an efficacious baptism 10:4,10,15  
yrs. 14:16,17; 16:8; 15:26  
Spoke to us three subjects all we need, made both eyes train-

3. John in Paul the Son  
not in the world rich, the workers he to support art. John the son said  
"Weed John as Baptist" 1:7,35-39  
(1) the disciple for Jesus 1:39  
(2) the teacher in the school of Nazareth 13:23  
(3) known to be the last just. Not destroyed here for trial. After  
(4) 19:26 last (fallen off) death at first, the close - com - a cross  
(5) fit to take in the resurrection for 20:4 - took, no cross  
Baptist mentioned at first however, 1:30-31, gave them life  
needs you true sons & maidens to be in  
"left out is not fit  
to me up to be as such."